APPENDIX 2. COMPLIANCE CERTIFICATION

Citation Number: 88_25C_002 5800843

Name of Water System: MJUSD - Foothill Intermediate School

System Number: 5800843

Certification

I certify that the users of the water supplied by this water system were notified of the lead and copper monitoring violation of California Code of Regulations, Title 22, Section 64675 for the compliance period of July – December 2024 and the required actions listed below were completed.

Required Action	Date Completed
(Citation Directive 1) Complete and Submit Lead and Copper Reporting Form	4.17.25
(Citation Directive 2) Public Notification Method(s) Used:	4.21:25

Signature of Water System Representative Date

Attach a copy of the public notice distributed to the water system's customers with a copy of the Lead and Copper Reporting Form.

THIS FORM MUST BE COMPLETED AND RETURNED TO THE YUBA COUNTY ENVIRONMENTAL HEALTH DEPARTMENT, NO LATER THAN April 20, 2025

Disclosure: Be advised that the California Health and Safety Code, Sections 116725 and 116730 state that any person who knowingly makes any false statement on any report or document submitted for the purpose of compliance with the Safe Drinking Water Act may be liable for, respectively, a civil penalty not to exceed five thousand dollars (\$5,000) for each separate violation or, for continuing violations, for each day that violation continues, or be punished by a fine of not more than \$25,000 for each day of violation, or by imprisonment in the county jail not to exceed one year, or by both the fine and imprisonment.

Division of Drinking Water Lead and Copper Tap Sample Results Reporting Form

Number of Tap Sample Sites Required

The number of tap sample sites required is based on the number of people served (system size) by your water system and also whether you are performing Standard or Reduced Monitoring (CCR §64675).

	Minimum Number of Sites		
System Size	Standard	Reduced	
	Tap Sampling	Tap Sampling	
> 100,000	100	50	
10,001 to 100,000	60	30	
3,301 to 10,000	40	20	
501 to 3,300	20	10	
101 to 500	10	5	
< 101	5	5	

Determining the 90th Percentile Lead and Copper Level

Number of Tap Samples Determination of 90 th Percentile Lead or Copper Level Collected	
5	Average the 4 th and 5 th highest sample results to get the 90 th percentile level
More than 5	Place results in ascending order and assign each sample a number, 1 for the lowest concentration. Multiply the total number of samples by 0.9. Round down to the nearest whole number if the decimal is 0.4 or lower and round up if the decimal is 0.5 or higher. The sample result that corresponds with the nearest whole number is the 90 th percentile.

Notification of Results

As required by 40 Code of Federal Regulations Section 141.85(d), within 30 days of learning of the tap monitoring results, I notified the participants, by mailing or by another method approved by the State, of the lead sample results from their individual taps, provided an explanation of the health effects of lead, listed steps the consumer could take to reduce exposure to lead, provided contact information for the water utility, the maximum contaminant level goal for lead, action level for lead, and any definitions.

Notification was done on: $\frac{721.25}{}$	(date)
SIGNATURE:	DATE: 4,1)-25
NAME (Print): Doug Trougs	TITLE: Director B16



State Water Resources Control Board Division of Drinking Water Lead and Copper Tap Sample Results Reporting Form

This form must be submitted to the regulating entity (DDW District Office or County Agency) for each round of lead and copper sampling

Report Date: (mm/dd/yyyy)	7/18/24	Sämpling Site Change
Water System Name:	Foothill Intermediate School	If any sampling sites were changed, please list the old site, new site, and reason for the change in the box below.
Water System Number:	CA 5800843	
Sample Schedule:		
# of Samples Required:	10	7
# of Samples Reported:	10	
	90 th Percentile Level (mg/L)	
Lead:	0 0914	1
Copper:	453 vall	_

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	Sample Date	Sample Site Location/Address	Tier 1, 2 or 3	Lead (mg/L)	Copper (mg/L)
01	6/27/24	Boys Bathroom	2	GN	653
02	60109	Unisex Bathroun	2	σu	417
. 03	6/27/24	Girls Bathroom	2	ND	455
04	41124	Main Building Boys Bathroom (1)	2	ND	230
05	427 24	Main Building Buys Bathroom (2)	2	ND	246
06	427/24	Main Building Ports Buthreem (3)	2	ND	372
07	(1/27/24	Main Building Staff Bathroom	2	0.73	119
08	61724	Main Building Men's Buthroom (1)	2	ИВ	351
09	4/17/14	Main Building Men's Bathroom(2)	2	nD	291
10	62724	Girls Buthroom (Portable)	2	ND	973
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Division of Drinking Water Lead and Copper Tap Sample Results Reporting Form

Additional Samples			Result		
	Sample Date	Sample Site Location/Address	Tier 1, 2 or 3	Lead (mg/L)	Copper (mg/L)
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